

ASSIGNED

52489

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

SEP 12 1988

Date of filing in State Engineer's Office.....

OCT 24 1988

Returned to applicant for correction.....

NOV 15 1988

Corrected application filed.....

Map filed.....

The applicant..... Homestake Mining Company of California

P.O. Box 10628

of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89501

State and Zip Code No.

hereby make..... application for permission to change the

Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under.....

Permit No. 48985

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground Wood Gulch Well No. 4
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.0 cfs
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Mining & Milling
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Mining & Milling
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25, T 44 N, R 53 E,
Describe as being within a 40-acre subdivision of public survey and by course and
MDB & M, at a point from which the W $\frac{1}{4}$ corner of said Section 25 bears S 22°
distance to a section corner. If on unsurveyed land, it should be stated.
37' 12" W, 1560.00 feet.
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, T 44 N, R 53 E,
If point of diversion is not changed, do not answer
MDB & M., at a point from which the NW corner of said Section 14 bears N 53° 30'
00" W, 2600.00 feet.
7. Proposed place of use All of Sections 23, 24, 25, and 26, T 44 N, R 53 E, MDB & M
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use All of Section 12 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, T 44 N, R 53 E,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
MDB & M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well and pipelines
State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000
13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The annual consumptive use will be 235,333,333 gallons per year.

/s/ Robert E. Morley

By Robert E. Morley, Agent

515 So. Fifth St.

Elko, Nevada 89801

Compared kh/mm pm/bc

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 48985 is issued subject to the terms and conditions imposed in said Permit 48985 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

No perforations shall be put in the production casing from ground level to 100 feet.

The total combined duty of water under Permits 48986, 48987, 48988, 48990, 48991, 48992, 48993, 52489 and 52599 shall not exceed 303.38 million gallons annually.

The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed 1.0 cubic feet per second, but not to exceed 235.91

million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before October 22, 1989

Proof of completion of work shall be filed before November 22, 1989

Application of water to beneficial use shall be made on or before October 22, 1989

Proof of the application of water to beneficial use shall be filed on or before November 22, 1989

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed NOV 21 1990

Proof of beneficial use filed _____


Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 13th day of April,

A.D. 19 89


State Engineer